

## Titus: Sentence by Sentence Diagram

Hello all,

On the following pages is a sentence by sentence diagram of the entire book of Titus. For this part of my study I used the English Standard Version Bible. You might remember having to do these in grade school to see the flow of a sentence.

For preaching and teaching, I find this is a useful exercise to see how the thoughts of Scripture relate from one to the other. It also shows us how the words and phrases build on or complement each other.

Notice when characteristics are given, God often uses a list that paints a very clear picture of what He wants us to know or remember. Like the requirements for an overseer in 1:7-9, or the description of our life before salvation in 3:3. There are many of these lists throughout the book.

Smaller words, like conjunctions (and, or, but and nor) and prepositions (in, at, by, etc.), which we tend to overlook, become an important part of this exercise.

My thought is you can use this as a tool yourself from week to week. As we work through each message you can return to this and maybe even see where or why I drew some of the points in preaching. Feel free to ask questions about this. It is always a joy to talk about the God's word.

Sincerely,

Tony Crocker

## Chapter 1

<sup>1</sup> Paul, a servant of God

and

an apostle of Jesus Christ,

for the sake of the faith of God's elect

and

their knowledge of the truth,

which accords with godliness,

<sup>2</sup> in hope of eternal life,

which God, who never lies,

promised before the ages began

<sup>3</sup>

and

at the proper time manifested

in his word

through the preaching

with which I have been entrusted

by the command of God our Savior;

<sup>4</sup> To Titus, my true child in a common faith:

Grace and peace from God the Father

and

Christ Jesus our Savior.

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<sup>5</sup> This is why I left you in Crete,

so that you might put what remained into order,

and

appoint elders in every town as I directed you—

<sup>6</sup>

if anyone is above reproach,

the husband of one wife,

and

his children are believers

and

not open to the charge of debauchery

or

insubordination.

---

<sup>7</sup> For an overseer, as God's steward,  
must be above reproach.

---

He must not be arrogant

or quick-tempered

or a drunkard

or violent

or greedy for gain,

<sup>8</sup> but

hospitable,

a lover of good,

self-controlled,

upright,

holy,

and

disciplined.

---

<sup>9</sup> He must hold firm to the trustworthy word

as taught,

so that

he may be able to give instruction in sound doctrine

and also  
to rebuke those who contradict it.

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<sup>10</sup> For there are many who are insubordinate,  
empty talkers  
and  
deceivers,  
----- especially those of the circumcision party.

---

<sup>11</sup> They must be silenced,  
since they are upsetting whole families  
by teaching  
for shameful gain  
what they ought not to teach.

---

<sup>12</sup> One of the Cretans,  
a prophet of their own, said,  
“Cretans are always liars,  
evil beasts,  
lazy gluttons.”

---

<sup>13</sup> This testimony is true.

---

Therefore rebuke them sharply,

that they may be

sound in the faith,

14

not

devoting themselves to Jewish myths

and

the commands of people

who turn away from the truth.

---

<sup>15</sup> To the pure, all things are pure,

but

to the defiled

and

unbelieving, nothing is pure;

but

both their minds

and

their consciences are defiled.

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<sup>16</sup> They profess to know God,

but

they deny him by their works.

---

They are detestable,

disobedient,

unfit for any good work.

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## Chapter 2

<sup>1</sup> But as for you,  
teach what accords with sound doctrine.

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<sup>2</sup> Older men are to be sober-minded,  
dignified,  
self-controlled,  
sound in faith,  
in love,  
and  
in steadfastness.

---

<sup>3</sup> Older women likewise are  
to be reverent in behavior,  
not  
slanderers  
or  
slaves to much wine.

---

They are to teach what is good,  
<sup>4</sup> and  
so train the young women  
to love their husbands  
and  
children,  
<sup>5</sup> to be self-controlled,

pure,  
 working at home,  
 kind,  
 and  
 submissive to their own husbands,

. . . . that the word of God may not be reviled.

---

<sup>6</sup> Likewise, urge the younger men to be self-controlled.

---

<sup>7</sup> Show yourself in all respects to be a model of good works,

and

in your teaching show integrity,

dignity,

8

and

sound speech

that cannot be condemned,

so that an opponent may be put to shame,

having nothing evil to say

about us.

---

<sup>9</sup> Bondservants are to be submissive

to their own masters in everything;

they are to be well-pleasing,

not argumentative,

10

not pilfering,

but

showing all good faith,

so that in everything they may adorn the doctrine of God  
our Savior.

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<sup>11</sup> For the grace of God has appeared,  
bringing salvation for all people,  
<sup>12</sup> training us to renounce ungodliness  
and  
worldly passions,  
and  
to live self-controlled,  
upright,  
and  
godly lives . . . . in the present age,  
<sup>13</sup> waiting for our blessed hope,  
the appearing of the glory of our great God  
and  
Savior  
Jesus Christ, . . . . .

[continued]

[continued]

Jesus Christ, . . . . .  
<sup>14</sup> who gave himself for us  
to redeem us from all lawlessness  
and  
to purify for himself a people  
for his own possession  
who are zealous for good works.

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<sup>15</sup> Declare these things;

exhort  
and  
rebuke . . .  
. . . with all authority.

---

Let no one disregard you.

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### Chapter 3

<sup>1</sup> Remind them to be submissive to rulers

and

authorities,

to be obedient,

to be ready for every good work,

<sup>2</sup> to speak evil of no one,

to avoid quarreling,

to be gentle,

and

to show perfect courtesy toward all people.

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<sup>3</sup> For we ourselves were once foolish,

disobedient,

led astray,

slaves to various passions

and

pleasures,

passing our days in malice

and

envy,

hated by others

and

hating one another.

---

<sup>4</sup> But

when the goodness

and

loving kindness

of God our Savior appeared,

5

he saved us,

not because of works

done by us in righteousness,

but

according to his own mercy,

by the washing of regeneration

and

renewal of the Holy Spirit,

6

whom he poured out on us richly

through Jesus Christ our Savior,

7

so that being justified by his grace

we might become heirs

according to the hope of eternal life.

---

<sup>8</sup>The saying is trustworthy,

and

I want you to insist on these things,

so that those who have believed in God

may be careful to devote themselves

to good works.

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These things are excellent

and

profitable for people.

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<sup>9</sup> But avoid foolish controversies,  
 genealogies,  
 dissensions,  
 and  
 quarrels about the law, . . . .  
 . . . . for they are unprofitable  
 and  
 worthless.

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<sup>10</sup> As for a person who stirs up division,  
 after warning him once  
 and  
 then twice, . . . .  
 . . . . have nothing more to do with him,  
<sup>11</sup> knowing that such a person is warped  
 and  
 sinful;  
 he is self-condemned.

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<sup>12</sup> When I send Artemas  
 or  
 Tychicus to you,  
 do your best to come to me at Nicopolis,  
 for I have decided to spend the winter there.

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<sup>13</sup> Do your best to speed Zenas the lawyer  
and  
Apollos on their way;  
see that they lack nothing.

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<sup>14</sup> And let our people learn  
to devote themselves to good works,  
so as to help cases of urgent need,  
and  
not be unfruitful.

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<sup>15</sup> All who are with me send greetings to you.

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Greet those who love us in the faith.

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Grace be with you all.